



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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Divisional Nodal Officer,
NHM, J&K,
Jammu Division.

No: SHS/J&K/NHM/FMG/15026-30

Dated: 25/10/2023

Sub: Authorization for making arrangements for ASHA Functionality & Performance Review Meeting of 2nd Quarter of 2023-24 under NHM (FMR Code: HSS.3)

Ref: E-office files No. NHM-JK0ASHA/36/2023-12 (E-7305954)

Sir,

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the SPIP for financial year 2022-24 and subsequently approved by the Chairman, Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded for authorization upto **Rs.47,048/- (Rupees Forty Seven Thousand and Forty Eight Only)** under RCH & Health System Strengthening for making arrangements for ASHA Functionality & Performance Review Meeting of Jammu Division for 2nd Quarter of 2023-24.

The authorization sanctioned is strictly subject to following Terms & Conditions:

1. That the authorization is sanctioned under RCH & Health System Strengthening for arrangements for ASHA Functionality & Performance Review Meeting of Jammu Division for 2nd Quarter of 2023-24, cannot be utilized towards any other activities.
2. That the funds shall be utilized after observing all the codal formalities required under rules and as per the NHM Financial guidelines issued by the MoH&FW, Govt. of India.
3. All procurement, including goods, services, etc. shall be made only after adhering to all the relevant rules stipulated in the GFR/ Other financial guidelines, maintaining clear documentation for all procurement.
4. *That the Statement of Expenditure/Red Account with Physical achievements and Supporting Bills/Vouchers under proper seal & signatures are to be sent to State Health Society for release of payments to vendors.*
5. In case of any clarifications/ assistance may contact to FMG Section at State Health Society, NHM, J&K.

Sd/-
(Bhupinder Kumar), IAS
Mission Director,
NHM, J&K

Copy to the: -


- 1 Administrative Secretary to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), Civil Secretariat, J&K. :For information

- 2 Director (Planning) SHS, NHM, J&K.
- 3 State Nodal Officer, SHS, NHM, J&K
- 4 Programme Manager, ASHA, SHS, NHM, J&K.
- 5 I/C website (www.nhmjk.com)
- 6 Cashier/Ledger Keepers.

- 7 PA to the Mission Director, NHM, J&K

- 8 Office file

:For information
:For information
:For information
:Uploading on website
:For recording in books of
accounts/PFMS/Tally
: For information of the
Mission Director.
: For record.


(Abhishek Talwaria), JKAS
Financial Advisor & CAO,
NHM, J&K